

UNOFFICIAL COPY



RELEASE OF MECHANICS LIEN

Doc#: 0708248125 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 01:53 PM Pg: 1 of 2

For the protection of the owner, this release shall be filed with the recorder of deeds or the registrar of titles in whose the **Mechanic's Lien** was filed.

KNOWN ALL MEN BY THESE PRESENTS, That **Laszlo Simovic, Architects, LLC** of the county of Cook and State of Illinois for and in consideration of payment of the indebtedness secured by the Mechanic's Lien, the cancellation of all debt, labor, material and/or services, thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby Remise, Release, Convey, and Quit Claim unto **2250 West Madison Group, LLC**. hiers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by certain original Contractors Claim for Lien dated **January 11, 2006 and recorded January 12, 2006 as document number 0701631113 in Cook County, Illinois** for the principal amount of **\$50,000.00**, to wit:

See attached Exhibit A

Together with all the appurtenance and privileges thereunto belonging and appertaining.

Witness his hand and seal on, this 22nd day of March, 2007.

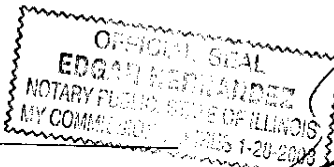
Laszlo Simovic
Laszlo Simovic, Architects LLC

State of Illinois) SS
County of Cook) SS

The foregoing instrument was acknowledged before me this 22nd day of March, 2007. By Laszlo Simovic

Witness my hand and official seal.

My commission expires: _____



Edgardo Hernandez
Notary Public

Prepared by: **Fernando R. Carranza & Associates**
7222 W. Cermak Rd. # 703 North Riverside, IL 60546

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Exhibit A

LOT1 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF THE LOTS 2, 3 & 4 IN CLEMENTS SUBDIVISION OF LOTS 7, 8 & 9 IN BLOCK 9 OF ROCKWELLS ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 13 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2225 W. Madison St., Chicago, Illinois 60612

17-07-329-028 TO 033 & 17-18-101-005, 006 & 049

Property of Cook County Clerk's Office