

UNOFFICIAL COPY

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



Doc#: 0708250251 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 02:42 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR RASHED A KHAN MEHTAB A KHAN			BORROWER RASHED A KHAN MEHTAB A KHAN			
ADDRESS 3016 W JEROME CHICAGO, IL 60645			ADDRESS 3016 W JEROME CHICAGO, IL 60645			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
		358-50-2783				358-50-2783
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$230,000.00	10/30/06	10/30/09		800147

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank

_____ of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of OCTOBER, 2006, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97870459 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-25-301-037-0000

Address(es) of Premises: 3016 W JEROME
CHICAGO, IL 60645

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Witness its hand and seal, this 6th day of March 2007

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: President

Attest: [Signature]

Its: Vice President



[Seal]

This instrument was prepared by and after recording return to:

RASHED KHAN
4778 W. Lunt Ave
Lincolnwood, IL 60712

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Gricel Ramos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lonnie Griffin personally known to me to be the Vice - President of 1st Equity Bank corporation, and Louis Kolow personally known to me to be the President Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE - President and President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 6th day of March 2007

Commission expires: 7/30/09 [Signature]
Notary Public

SCHEDULE A

LOT 37 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN OR USED FOR HOWARD STREET) IN COOK COUNTY, ILLINOIS