

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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Doc#: 0708255025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 12:27 PM Pg: 1 of 2

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SELLES G. MORRIS, MARRIED, 2940 WILSHIRE AVENUE, MARKHAM, IL 60426
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99316735, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 37 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-24-104-052-0000
Address(es) of premises: 2940 WILSHIRE AVENUE, MARKHAM IL 60426

Witness _____ hand _____ and seal _____, this _____ day of _____

JA

(Seal)

(Seal)

This instrument was prepared by NICOLE M. DAVIS, 4619 S. KING DRIVE, CHICAGO, ILLINOIS 60653
(NAME AND ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

I, WILLIAM L. MCKNIGHT a notary public

in and for said County, in the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS
personally known to me to be the CHAIRMAN AND CEO of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
a _____ corporation, and MONICA D. THOMAS, personally
known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged
that as such _____ President and ASSISTANT SECRETARY they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses
and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, _____.

Notary Public

Commission expires _____

Property of Cook County Clerk's Office

LN# 1-063199-3

RELEASE DEED

TO
SELLES MORRIS

ADDRESS OF PROPERTY:
2940 WILSHIRE AVENUE
MARKHAM, IL 60426

MAIL TO: SELLES MORRIS
11850 S. OAKLY AVE.
CHICAGO, IL 60643