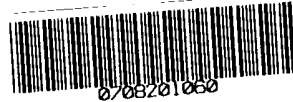


UNOFFICIAL COPY

Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0708201060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 07:41 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: **March 8, 2007**

Loan#: **0035145895**
Invoice#: **E0646321**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JAMES P BREEN / JENNIFER L BREEN** to **PHH HOME LOANS, LLC MORTGAGEE**, dated **December 4, 2006** and filed for record **December 22, 2006** as Document Number **0635620143** for Loan Amount of **\$150000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-05-410-022-1002**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 5641NORTH KENMORE AVENUE CHICAGO, Illinois 60660

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

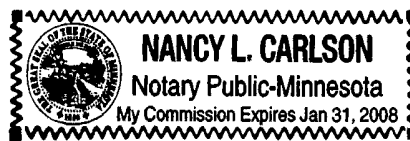
PHH HOME LOANS, LLC

By *Sandy Kinnunen*
Sandy Kinnunen, Assistant Secretary

On **March 8, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen** the **Assistant Secretary**, of **PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L Carlson

Nancy L Carlson, Notary Public
My Commission Expires: **January 31, 2008**



UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 5641-2 IN THE 4143 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 21 IN BLOCK 7 IN COCHRAN'S ADDITION OF EDGEWATER, REFERENCE BEING HAD TO THE MAP OF SAID ADDITION RECORDED ON OCTOBER 6, 1887 IN BOOK 27 OF PLAT DOCUMENT 87990, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409019096, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0409019096.

36140268



U36140268-01GR02

SAT OF MORTGAGE

LOAN# 0035145895

US Recordings

Property of Cook County Clerk's Office