

UNOFFICIAL COPY

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0708201180 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 01:34 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: **March 16, 2007**
MIN: N/A
MERS Phone: 1-888-679-6377

Loan#: **7075637988**
Invoice#: **E0675637**
CostCenter#: **USR**

37548476
THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **LEON J HOFFMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT UNION MORTGAGEE**, dated **November 30, 2001** and filed for record **January 8, 2002** as Document Number **0020028296** in Book **1070** Page **0080** for Loan Amount of **\$405000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-28-207-004-1642**

UNIT 4117 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3096368, IN PART OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **2800 N LAKESHORE DR CHICAGO, Illinois 60657**

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **MERRILL LYNCH CREDIT UNION**

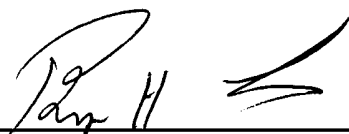


U37548476-01GR01
SAT OF MORTGAGE
LOAN# 7075637988
US Recordings

By 
Jerry Unger, Assistant Secretary

On **March 16, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Jerry Unger** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Bryce H Lins, Notary Public
My Commission Expires: **January 31, 2009**