

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100086600360024584

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0135885655



Secondary Reference #: 20070321 (P045)

PIN/Tax ID #: 03-03-100-054-1057

Property Address:

1103 WOODBURY LANE  
WHEELING, IL 60090



0708202001

Doc#: 0708202001 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/23/2007 07:52 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KIRK KARAVOUZIS, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL GROUP, D/B/A PRIMERA MORTGAGE CO., A CORPORATION**

Loan Amount: **\$122,000.00** Date of Mortgage: **3/17/2004**

Date Recorded: **3/24/2004**

Document #: **0408447223**

Comments:

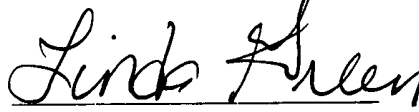
Legal Description : **PARCEL 1 : UNIT 1-3-11-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR GARAGE SPACE NO. G-1-3-11-R-C-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/12/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

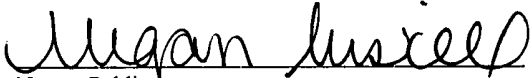
  
\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

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State of GA  
County of FULTON

On this date of 03/12/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Megan Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008

Property of Cook County Clerk's Office