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Document Prepared By: ILMRSD-5 12/26/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFB

Reference #: 708-0140898305



* 7 0 8 - 0 1 4 0 8 9 8 3 0 5 *

Secondary Reference #: 20079331 (R045)

PIN/Tax ID #: 07-17-111-023-0000

Property Address:

1070 SWEETFLOWER, UNIT 1070

HOFFMAN ESTATES, IL 60194



Doc#: 0708202039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 07:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KARYN C. ROTHENBERG, AN UNMARRIED PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$207,000.00**

Date of Mortgage: **11/18/2004**

Date Recorded: **11/22/2004**

Document #: **0432716156**

Comments:

Legal Description : **LAND IN THE CITY OF HOFFMAN ESTATES, COOK, ILLINOIS, DESCRIBED AS FOLLOWS:**

PARCEL 1:

AREA 16 SUBAREA A IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/12/2007**.

Wells Fargo Bank, N.A.

Jessica Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

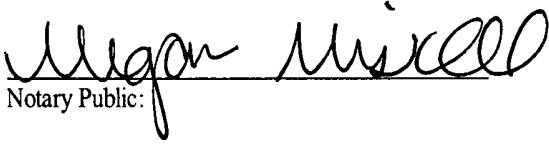
[Handwritten signature]

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State of GA
County of FULTON

On this date of **03/12/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office