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Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFB

Reference #: 708-0028236735



* 7 0 8 - 0 0 2 8 2 3 6 7 3 5 *

Secondary Reference #: 20070331 (R045)

PIN/Tax ID #: 02-15-411 679-1058

Property Address:

257 W. WOOD ST. 61

PALATINE, IL 60067



0708202153

Doc#: 0708202153 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/23/2007 08:28 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KYLE R. MURPHY, A SINGLE PERSON AND ADRIENNE M. ALEXANDER, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$240,000.00**

Date of Mortgage: **7/9/2004**

Date Recorded: **8/5/2004**

Document #: **0421826306**

Comments:

Legal Description: **BEING UNIT NO. 61 IN PALATINE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS 1 AND 2 IN PALATINE STATION SUBDIVISION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 16, 2003 AS DOCUMENT NO. 0335031077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/27/2007**.

Wells Fargo Bank, N.A.

Jessica Leete

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

Linda Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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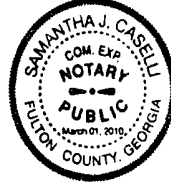
State of GA
County of FULTON

On this date of **03/07/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Samantha J Caselli

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County

My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office