

# UNOFFICIAL COPY



Doc#: 0708202158 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 08:27 AM Pg: 1 of 3

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

OPTIO	647	0013481353
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CRef#: 03/22/2007-PPref#: R062-POF  
Date: 02/20/2007-Print Batch ID: 19,970.00  
PIN/Tax ID #: 17-09-410-014-1678  
Property Address:  
**300N STATE ST**  
**CHICAGO, IL 60610**  
ILmrds-eR2.0 06/05/2006 2006(c) by DOCX, LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AURORA V ARENDT, AKA AURORA N. VOLKMANN, A WIDOW**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **05/26/2004**

Loan Amount: **\$137,550.00**

Recording Date: **06/11/2004** Document #: **416346112**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/15/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
Vice President

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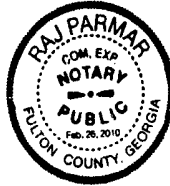

State of GA

County of **Fulton**

On this date of **03/15/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office

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Tax ID Number: 17-09-410-014-1678

Property Address: 300 N. State St. Unit 3333  
Chicago, IL 60610

## LEGAL DESCRIPTION

Unit No. 3333 in Marina Towers Condominium as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a subdivision of the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois; which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided percentage interest in the property described in said Declaration of Condominium Ownership (excepting from said property all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Surveys) situated in Cook County, Illinois.

0010481353 - QDMC

Cook County Clerk's Office