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0708204049

When Recorded Return to:

Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0708204049 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/23/2007 11:01 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

SYED
P. M.
M. Y.
W. W.
M. W.

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The State of Illinois

[WHEN RECORDED RETURN TO]

NTC -- ATTN: J. Lesinski
 2100 ALT. 19 NORTH
 PALM HARBOR, FLORIDA 34683
 CHSDR Loan #: 19419225B



Pin #: 3225313024000

This form was prepared by: Argent Mortgage Company, LLC
 Address: 1701 Golf Road, Rolling Meadows, IL 60008
 Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

(herein "Assignee") whose address is

CHASE HOME FINANCE, LLC
10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA

a certain Mortgage dated 12/08/04 , made and executed by
LARETTA ADAMS MARRIED TO FRANCISCO PEREZ

to and in favor of Argent Mortgage Company, LLC (orig lender)
 upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

22236 Merrill, Sauk Village, IL 60411
 Such Mortgage having been given to secure payment of **eighty-one thousand six hundred five and**
00/100 (\$ 81,605.00) which Mortgage is of record in Book _____, Volume _____, or Liber
No. _____, at page _____ (or as No. ~~7~~) of the COUNTY Records of COOK County, State
of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO
HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

0435247092

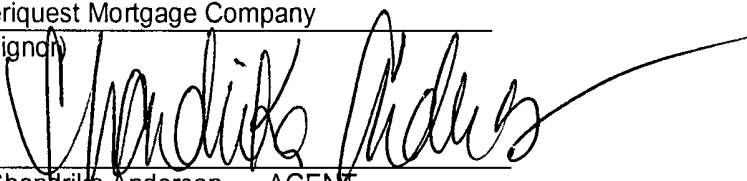
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/08/2004.

Ameriquest Mortgage Company

(Assignor)

By:


Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

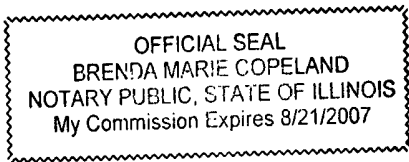
County of Cook

} ss.

On 12/08/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland (Seal)



Loan Number: 0066314790 - 9701

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 310 IN INDIAN HILL SUBDIVISION UNIT NO. 2, IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094 IN BOOK 500 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office