## UNOFFICIAL CONTINUES

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0612675355 Wells#: 0612675355

Pool #: FNMA 3000756510

Doc#: 0708204069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 11:35 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMOUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 08/04/2003 , and made by ARNOLD ORDMAN AND JEAN BOESHART to CHICAGO FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst:# 0328742392 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-30-207-002-0000

known as: 1755 WEST FLETCHER STREET CHICAGO, IL 30/357

02/24/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 24TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK I/L/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

MARIA LEONOR GERHOLD' Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 0434521

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6542350

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SYEJ BANG MYKJ JANSE EM

0708204069 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 92 IN E.E. PRUSSINGS ADDITION TO LAKEVIEW A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 7 ACRES THEREOF) OF THE NORTHEAST 1/4 OF THE RTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EX.

MEAST ),

PRINCIP.

COLUMN CLORES

OFFICE