

CERTIFICATE OF RELEASE

UNOFFICIAL CO



Doc#: 0708205136 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 12:31 PM Pg: 1 of 2

Date: March 26, 2007

Title Order No.: 1594046

Name of Mortgagor(s): Ronald Coley

Name of Original Mortgage 2: EMBASSY MORTGAGE CORPORATION

Name of Mortgage Servicer (if any): FIFTH THIRD BANK

Mortgage Recording: Volume: Page: or Document No.: 99461900

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Pat.

This certificate of release is made on behalf of the microgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 28-35-111-018-0000 Vol. 0035

Junity Clork's Office Common Address: 3630 West 177th Street, Country Club Hills, IL 60478

First American Title Insurance Company

Its: Office Manager

Address: 1358 East 47th Street, Chicago, IL 60653

Telephone No.: (773)268-1526

State of Illinois

County of COOK

This institument was acknowledged before me on March 26, 2007 by TRALYN MCDOWELL as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

NOTARY PUBLIC - STATE OF ILLINOIS Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville

CHIQUITA CAREY

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Mail To: Ronald Coley, 3630 West 177th Street, Country Club Hills, IL 60478

0708205136 Page: 2 of 2

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LOT 482 IN BLOCK 13, IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 09, 1971 AS DOCUMENT NUMBER 2573515 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office