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Document Prepared By:

Kathleen Manly, 888-603-9011

Recording Requested By:

Fremont Investment and Loan

When Recorded Return To:

First American RES

450 E. Boundary St.

Chapin, SC 29036

FFREE

000

4528191



MIN #: 100194450001850578

MERS Telephone 4: 888/679-6377

CRef#:03/31/2007-PP.cf#:R079-POF

Date: 03/01/2007-Prin Batch ID: 19,692.00

PIN/Tax ID #: 03-10-203-070-0000

Property Address:

180 WEST WAYNE PL

WHEELING, IL 60090

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX1 LC



Doc#: 0708206101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/23/2007 11:45 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGL FLECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan, whose address is 3110 E. Guasti Road, Suite 500, Ontario, CA 91761, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MODESTA SOLTELO, A SIN II E PERSON

Original Mortgagee: FREMONT INVESTMENT & LOAN

Date of Mortgage: 11/08/2005

Loar, A.mount: \$184,000.00

Recording Date: 12/22/2005 Bo

Book: N/A Page: N/A Document #: 0535635213

Legal Description: ORDER NUMBER: 1409 ST5081514 MNC STREET ADDRESS: 180 WEST WAYNE PLACE CITY: WHEELING COUNTY: COOK TAX NUMBER: 03-10-203-020-0000 LEGAL DESCRIPTION: LOT 20 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NO. 1, OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, KANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE XEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT 15918/5

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/12/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan

Joan Wilson

Vice President



0708206101 Page: 2 of 2

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State of SC

County of Lexington

On this date of 03/12/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Joan Wilson, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public. Peggy II. Villiams

My Commission Expires. 02/17/2015

Peggy D. Willams
Notary Public
State of South Carolina