JNOFFICIAL COPY

Recording Requested By AMERICA'S SERVICING COMPANY

When Recorded Return To: **CARLOS ALVAREZ** 3103 N KIMBALL AVE CHICAGO, IL 60618-6821



Doc#: 0708210071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2007 12:49 PM Pg: 1 of 2



**SATISFACTION** 

America's Servicing Compary # 1100203677 "ALVAREZ" Lender ID:729001/120804620 Cook, Illinois MERS #: 1002739001032244u1 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. holder of a certain mortgage, made and executed by CARLOS ALVAREZ, A SINGLE MAN, originally to MORTGAGE ELECTF ONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC, in the County of Cook, and the State of Illinois, Dated: 04/26/2006 Recorded: 05/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Nc.: vo12446060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: LOT 73 IN BLOCK 7 IN WILSON P. CONOVER'S SUBE IVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWN SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-14-415-053-0000

Property Address: 3358 WEST 61ST STREET, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

By: TONYA MARSHALI Assistant Secretary

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## SATISFACTION Page 2 Of NOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On March 8th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Doningue October Collingue Clark's Offica Prepared By: Sunshing Dominguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA