# **UNOFFICIAL COPY**



Doc#: 0708213090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/23/2007 01:21 PM Pg: 1 of 3

X

### **Release of Deed**

**Full** 

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO BANK ONE, NA	("Bank") in
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and WILLIAM SCHOBER AND COLLEEN M SCHOPER	
and	its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or dem whatsoever Bank may have acquired in, through or by a certain Mort	
05/19/03 as Document Number 0317412061 Book NA Paregistered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Countilegally described as follows, to-wit:	and State,
SEE ATTACHED	

Property Address: 7439 W LUNT AVE

**CHICAGO** 

L 60631

PIN 09362180010000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Sp3

0708213090 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINCTON, KY as of

02/08/07

JPMORGAN CHASE SANK NA

KAYIA ALCORN

Its: Mortgage Officer

Attest:

DAPHNE ADAMS
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

0708213090 Page: 3 of 3

## **UNOFFICIAL COPY**

WILLIAM SCHOBER AND COLLEEN M SCHOBER, HIS WIFE, IN JOINT TENANCY

#### **Legal Description**

LOT 24 IN BLOCK 10 IN GRAND ADDITION TO EDISON PARK, BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36. ATH. DK CO. TOWNSHIP 4: NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.