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[WHEN RECORDED RETURN TO]
NIC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BVALR Loan #: 200050040

Doc#: 0708215057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2007 08:49 AM Pg: 1 of 2

Loan: 200050040
PIN: 16-02-309-013-0000

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW BY ALL MEN BY THESE PRESENTS, THAT SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146, (ASSIGNOR),

For a valuable consideration paid by: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

At or before the ensembling and delivery of these presents, the receipt of whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over unto the said Assignee and its successors and assigns all that certain assignment of rents bearing the:

Note Dated: 11/29/2006
Mortgage Amount: \$29,000.00
Mortgagor/Borrower: AFAF A. ABDELFATTAH, MARRIED TO ABDEL H. ABDELFATTAH
Mortgagee/Beneficiary: SILVER HILL FINANCIAL, L.L.C.

Recorded on 12/12/2006 in Book Page Instrument # 0634609189 and recorded in the official real property records of COOK county, Illinois.

Property Subject to lien: 1001 NORTH PULASKI AVE.
CHICAGO, IL 60651

LOT 62 IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the hereditaments and premises in and by said assignment of rents particularly described and granted or mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments if any secured or intended to be secured thereby and all monies due and to grow due thereon and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said assignee and its successors and assigns to its proper use, benefit and behoove forever, subject nevertheless to the equity of redemption of said mortgagor in said assignment of rents named and the heirs, executors, administrators, successors and assigns of said mortgagor therein.

Date: 01/10/2007
SILVER HILL FINANCIAL, LLC

ROBERT G. HALL VICE PRESIDENT
FORM5/ALRIL21

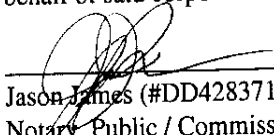
Handwritten signature/initials in the bottom right corner.

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Loan: 200050040

County of Dade State of FLORIDA

On 01/10/2007 before me Jason James (#DD428371) appeared ROBERT G. HALL to me personally known, who being by me duly sworn, did say that he/she is the VICE PRESIDENT of SILVER HILL FINANCIAL, LLC and that said instrument was signed on behalf of said corporation. In witness whereof I have subscribed my name and my official seal.


Jason James (#DD428371)

Notary Public / Commission expires 05/11/2009

Prepared by: J. Lesinski, LLC, 2100 Alt. 19 N, Palm Harbor, FL 34683, (800) 346-9152



JASON JAMES
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD428371
Expires: MAY 11, 2009



BVALR 7388756 PWO1240463 FORM5/ALRIL21

Property of Cook County Clerk's Office