

# UNOFFICIAL COPY



Doc#: 0708215008 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 08:13 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001149561722005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NORTH STAR TRUST COMPANY, AS  
TRUSTEE UNDER TRUST AGREEMENT,  
DATED FEBRUARY 26, 2001, AS TRUST  
#01-3261

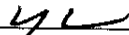
Property Address.....: 744 W 77TH ST, CHICAGO, IL 60620 P.I.N. 20-28-307-028-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0531321011, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

  
Wesley Sanford  
Assistant Secretary

548  
03  
510  
17/18  
10/11/07

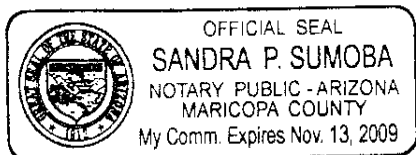
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February, 2007.



*Sandra P. Sumoba*  
 \_\_\_\_\_  
 Sandra P. Sumoba, Notary public  
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NORTH STAR TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT and others  
10643 S Parnell Ave  
Chicago, IL 60628

Prepared By: Thomarat Lertkulprayad  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 15 EXCEPT EAST THIRTY FOUR FEET THEREOF, BLOCK TWELVE, IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS ONE THROUGH SIXTEEN IN THE WEST HALF OF THE SOUTHWEST QUARTER EXCEPT THE RAILROAD LANDS IN BLOCK FIFTEEN AND SIXTEEN, AND EXCEPT LOT TEN, BLOCK THREE, LOT THREE AND FOUR IN BLOCK SEVEN, LOT FOUR AND THE NORTH HALF OF LOT FIVE IN BLOCK TEN, AND LOT TWELVE IN BLOCK TWELVE OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, IN THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

ADDRESS: 744 W 77TH ST.; CHICAGO, IL 606242418 TAX MAP  
OR PARCEL ID NO.: 20-28-307-028