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Doc#: 0708215023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 08:20 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000739327662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ERIC ANSELL

Property 1215 W LUNT AVENUE,  
Address.....: CHICAGO,IL 60626

P.I.N. DEFAULT TAX LINE

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/03/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0630539036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman  
Assistant Secretary

Handwritten notes and signatures in the bottom right corner, including "3/23/07" and "D. Vardaman".

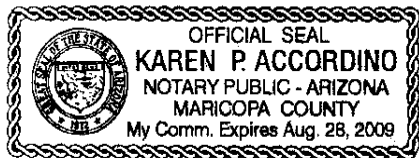
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of February, 2007.



*Karen P. Accordino*  
 \_\_\_\_\_  
 Karen P. Accordino, Notary public  
 Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC ANSELL  
 3831 N Bell Ave  
 Chicago, IL 60618

Prepared By: Rafael Sandoval  
 ReconTrust Company, N.A.  
 1330 W. Southern Ave.  
 MS: TPSA-88  
 Tempe, AZ 85282-4545  
 (800) 540-2684

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## LEGAL DESCRIPTION

UNIT NUMBER 1215-2B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ WITH THE NORTHEAST FRACTION ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM. RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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