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This document prepared by (and after recording, return to):

W. Roger Carlson, Jr. Toussaint & Carlson, Ltd. 2805 Butterfield Rd., Suite 150 Oak Brook, IL 60523 Tel: (630) 928-0040

Doc#: 0708215182 Fee: \$86.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/23/2007 02:33 PM Pg: 1 of 12

### Permanent Tax Index Number:

04-22-101-041 (underlying)

**Property Address:** 

Lot 2, Unit 1, Prairie Glen Corporate Campus, Glenview, Illinois

SIXTH AMENDMENT TO
DECLARATION OF CONDOMINIUM

OF
PATRIOT COURTYARDS OFFICE CONDOMINIUM

THIS SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM ("Fifth Amendment") is made and entered into this 14 day of February, 2007, by Patriot Courtyards Investors, LLC, an Arizona limited liability company, having its principal place of business at c/o Equity Enterprises-Nevada, Inc., 20 Great Oaks Blvd. Suite 230 San Jose, CA 95119 (hereinafter sometimes referred to as the "Dec arant"). (hereinafter sometimes referred to as the "Dec arant").

### WITNESSET

WHEREAS, Declarant did previously prepare and record a "Declaration of opcominium of Patriot Courtyards Office Condominium Association", dated January 3, 2006, and recorded with Cook County on January 6, 2006 as document number 0600627031(the aration"); as amended by the "First Amendment to Declaration of Condominium of Patriot bultyards Office Condominium Association", dated February 15, 2006 and recorded with Cook County on April 18, 2006, as document number 0610818003 (the "First Amendment"); amended 3.23 by the "Second Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium", dated July 7, 2006 and recorded with Cook County on July 19, 2006, as document number 0620016056 (the "Second Amendment"), amended by the "Third Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium", dated September 15, 2006 and recorded with Cook County on September 19, 2006, as document number 0626234084 (the "Third Amendment"), amended by the "Fourth Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium", dated September 25, 2006 and recorded with Cook County on September 28, 2006, as document number 0627122072 (the "Fourth Amendment"), amended by the "Fifth Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium", dated January \_\_\_\_, 2007 and recorded with Cook \_\_\_\_\_, 2007, as document number <u>07067/5033</u> for the County on MARCH 8 property located at Lot 2, Unit 1, Prairie Corporate Campus, Glenview, Illinois, legally described on Exhibit A of the Declaration; and

WHEREAS, Section 21 of the Declaration provides for amendments thereto under the stances therein stated; and circumstances therein stated; and DATE 3-23-6 COPIES 6

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WHEREAS, the Declarant intends to amend the Declaration in certain respects; and

WHEREAS, Declarant hereby declares that the real property described above is, and shall be hold, transferred, sold and conveyed subject to the covenants, conditions and restrictions set forth in the Declaration, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment and this Sixth Amendment thereto, all of which shall be binding on all parties having or acquiring any right, title and interest therein and shall inure to the benefit of each owner thereof.

NOW, THEREFORE, Declarant declares as follows:

- 1. **Definitions**. All of the defined terms set forth herein shall have the same meaning as set forth in the Declaration, unless specifically stated to the contrary herein, or if the context clearly requires a different construction or meaning.
- **2. Exhibit B.** Exhibits B of the Declaration is amended to read as provided on Exhibit B attached hereto.
- **3. Exhibit C**. Exhibits C and C-1 of the Declaration are amended to read as provided on Exhibit C and C-1 attached hereto.
- **4. Exhibit D.** Exhibit D of the Declaration is amended to read as provided on Exhibit D attached hereto.
- **5. Ratification**. The Declaration, as previously amended and further amended by this Sixth Amendment, remains in full force and effect and is hereby ratified and confirmed.

IN WITNESS WHEREOF, the Declarant has caused this Fifth Amendment to be executed on its behalf by its duly authorized Managing Member, on the day and year first above written.

ROBERT SKOVMAND
COMM. #1619926
Notary Public - California
Santa Clara County
My Comm. Expires Nov. 8, 2009

PATRIOT COURTYARDS INVESTORS, LLC

By: Equity Enterprises-Nevada, Inc., a Neveda corporation, its Manager

its Manager

Ronald Buchholz, President

State of California

County of Santa Clave

the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Ronald Buchholz, personally known to me to be the President of Equity Enterprises – Nevada, Inc., the Manager of PATRIOT COURTYARDS INVESTORS, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized President, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>14</u> day of February, 2007

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### EXHIBIT B LEGAL DESCRIPTIONS OF UNITS

UNITS, A-1-A, A-2-A, A-2-B, A-2-C, A-3-A, A-3-B, A-3-C, A-3-D, A-4-A, A-4-B, A-4-C, A-4-D, B, C, D, E, F G, H-1, H-2, I, AND J IN THE PATRIOT COURTYARDS CONDOMINIUMS, AS DELINEATED ON THE PLAT OF CONDOMINIUM OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 OF PRAIRIE GLEN CORPORATE CAMPUS, PHASE 1, UNIT 1, A RESUBDIVISION OF A PORTION OF LOT 4 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF CONDOMINIUM IS ATTACHED AS SYHIBIT D TO THE DECLARATION OF CONDOMINIUM OF PATRIOT COUPTYARDS OFFIC CONDOMINIUMS ASSOCIATION RECORDED JANUARY UMA
TH ITS

COOK
COOK
COUNTY
CLOTH'S
OFFICE 6, 2006, AS DOCUMENT NO.: 0600627031, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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# EXHIBIT C UNIT OWNERS' PERCENTAGE INTERESTS IN THE COMMON ELEMENTS

<u>Unit</u>	Percentage
Building A:	
Unit A-1-A Unit A-2-A Unit A-2-B Unit A-2-C Unit A-3-A Unit A-3-B Unit A-3-C Unit A-3-D Unit A-4-A Unit A-4-B Unit A-4-C Unit A-4-D	10.08% 4.92% 2.39% 2.39% 3.40% 3.83% 2.04% 1.95% 3.39% 2.14% 2.59% 3.15%
uilding B:	7.38%
Building C:	6.73%
Building D:	7.22%
Building E:	5.48%
Building F:	5.48% 7.24% 4.88%
Building G:	4.88%
Building H:	150
Unit H-1 Unit H-2	3.35% 2.97%
Building I:	3.20%
Building J:	9.28%
TOTAL:	100.00%

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### EXHIBIT C-1 UNIT OWNERS' ALLOCABLE SHARE OF PERIMETER WALL AND UTILITY ROOM AREA

<u>Unit</u>	Percentage
Building A:	
Unit A-1-A	25.49%
Unit A-2-A	13.15%
Unit A-2-B	6.36%
Unit A-2-C	6.37%
Unit A-3-A	7.41%
Unit A-3-B	8.36%
Unit (A-)-C	4.46%
Unit A 3-D	4.25%
Unit A-4-A	7.25%
Unit A-4-B	4.55%
Unit A-4-C	5.59%
Unit A-4-D	6.76%
Total=	100%
Building B:	100%
Total=	100%
A 0-862	100-3
Building C:	100%
Total=	100%
	/ / .~
Building D:	100%
Total=	100%
	100% 100% 100%
Building E:	100%
Total=	100%
	0,
Building F:	100%
Total=	100%
Building G:	100%
Total=	100%
Building H:	
Unit H-1	53%
Unit H-2	47%
Total=	100%
Building I:	1000/
Total =	100%
I Viai –	100%
Building J:	100%
Total =	100%
1 V:#1 —	100%

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# EXHIBIT

# APTACHED TO

6P9 6EX 12-tHM

DOCUMENT

SEE PLAT INDEX