PENDENS/ UNOFFICIAL COPY NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0704573



Doc#: 0708222132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 03:18 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CLRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIA TRUSTEE AND CUSTODIAN FOR MCR MORTGAGE INVESTORS, INC. 2006 SAXON MORTGAGE SERVICES, INC. ATTORNEY-IN-FACT	PILL LYNCH -RM3 BY:	7 CHO8178
	PLAINTIFF) NO.
	0,)
VS	4) JUDGE
JULIE A. VEGA; UNKNOWN HEIRS	AND)
LEGATEES OF JULIE A. VEGA, IF	ANY;	
UNKNOWN OWNERS AND NON RECORD	CLAIMANTS) ()
i		
	DEFENDANTS	T'

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 13, IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 39, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SO MUCH AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2033 SOUTH CANALPORT AVENUE CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number:

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Attorney of Record

#_ <u>511026061</u>

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SIGNATURE: PIERCE & ASSOCIATES

TAX NO. 17-21-320-007

RETURN TO: BOX 178

Property of County Clark's Office