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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0703564

Doc#: 0708222134 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 03:18 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

7 CHU8173

VS

) JUDGE

)NO.

ANNA DEMINIE; SOUTHGATE MANORS TOWNHOME OWNERS ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF ANNA DEMINIE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 IN BLOCK 19 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.23 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 28 SECONDS EAST, A DISTANCE OF 44.85 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 10 SECONDS WEST, A DISTANCE OF 57.82 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 0 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 5, A

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DISTANCE OF 125. CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5; A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

235 ACORN DRIVE

STREAMWOOD, IL 60107

The subject mortgage has been recorded/registered as document number:

#0626554113 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 06-24-413-020-0000 1.

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COOK COUNTY CLERK'S OFFICE

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