

# UNOFFICIAL COPY



Doc#: 0708234002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 08:19 AM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
LEONOR MEDENILLA

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100022100145474425 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3241468RL1



Loan#: 0014547442

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: AUGUSTA CARTER AND ELLISTON CARTER HUSBAND AND WIFE AS JOINT TENANTS Original Mortgagee: TOWN AND COUNTRY CREDIT CORP. Mortgage Dated: NOVEMBER 23, 2005 Recorded on: DECEMBER 09, 2005 as Instrument No. 0534334037 in Book No. --- at Page No. ---

Property Address: 17745 S MAPLE DRIVE, COUNTRY CLUB HILLS IL 60478-0000

County of COOK, State of ILLINOIS

PIN# 28-34-210-004-0000

Legal Description: See Attached Exhibit

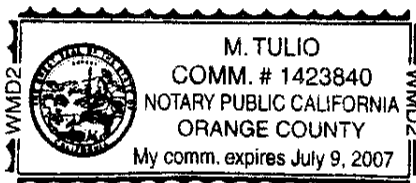
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 01, 2007  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On MARCH 01, 2007, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*M. Tulio*  
(Notary Name): M. Tulio



*Handwritten initials/signature*

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## Exhibit "A"

LOT 6 IN I.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 12, A  
SUBDIVISION OF PART OF  
THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4  
OF SECTION 34, TOWNSHIP 36 NORTE, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1970 AS  
DOCUMENT NO. 2523949 AND  
SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON  
JANUARY 5, 1971 AS  
DOCUMENT NO. 2537447, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office