## **UNOFFICIAL COPY**

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: RAMIRO ARROYO 5942 S TALMAN AVE CHICAGO, IL 60629



Doc#: 0708239052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 10:54 AM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company \*\*-1255032113 "ARROYO" Lender ID:822001/171154341 Cook, Illinois MERS #: 100062701323235719 /k'J #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOETGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION 2/3/A TRI START LENDING GROUP holder of a certain mortgage, made and executed by RAMIRO ARROYO, A MARRIED MAIL originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A TRI STARR STAR LENDING GRIUP, in the County of Cook, and the State of Illinois, Dated: 04/20/2006 Recorded: 04/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611404158, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN BLOCK 2 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-402-034-0000

Property Address: 5942 S. TALMAN AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION D/B/A TRI START LENDING GROUP

On March 7th, 2007

TONYA MARSHALL, Assistant Secretary

Spa

JONE C

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On March 7th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

County Clark's Office

(This area for notarial seal)

Prepared By: Lily Chiv. (196), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675