

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
JAMIE J JOHNSTON  
520 E 166TH ST  
SOUTH HOLLAND, IL 60473



Doc#: 0708239058 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2007 10:54 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #: 100050096 "JOHNSTON" Lender ID: K67001/112229869 Cook, Illinois  
MERS #: 100122200000887023 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by JAMIE J. JOHNSTON AND NONA L. JOHNSTON, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/23/2004 Recorded: 05/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0412511008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN WILLOW COURTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 20.80 RODS (343.20 FEET) OF THE WEST 50 RODS (825.00 FEET), EXCEPTING THEREFROM THE NORTH 8 RODS (132.00 FEET) OF THE WEST 10 RODS (165.00 FEET) THEREOF OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1963, AS DOCUMENT NUMBER 2123663, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-22-208-022-0000

Property Address: 520 E 166TH ST, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On March 8th, 2007

By:   
TONYA MARSHALL, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On March 8th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Rosa Garcia-espinoza (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675



Property of Cook County Clerk's Office