UNOFFICIAL COP

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: GLENDORA BROWN 3004 W COLUMBUS AVE CHICAGO, IL 60652-1623





0708239076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2007 01:15 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company, 4-1,00218554 "BROWN" Lender ID:724003/121336564 Cook, Illinois MERS #: 100122200002651070 (R) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by GLENDORA BROWN AND MICHAEL BROWN, V IFI: AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Minois, Dated: 06/26/2006 Recorded: 07/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620055019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE FLIFT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-25-320-018-0000

Property Address: 3004 W COLUMBUS AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On March 6th, 2007

LYDIA HERRERA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On March 6th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Politico Control Clarks Office Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675