Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.

CONSUMER FINANCE OPERATIONS

ONE CITIZENS DRIVE (RJW21

RIVERSIDE, RI 02915

Doc#: 0708239016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2007 09:12 AM Pg: 1 of 3







## **SATISFACTION**

CHARTER ONE BANK, N.A. #:99229/35/44 "SHERWANI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ATAMOHAMMAD K SHERWANI AND RUBIN'A ) SHERWANI AKA R T SHERWANI, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/13/2004 Recorded: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424404110, does foreby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-17-308-043

Property Address: 2002 W PALATINE, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. On February 26th, 2007

By: Jan Many Fadia Chango, Duly Authorized



0708239016 Page: 2 of 3

## SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On February 26th, 2007 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fadia Chango, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

MARIÁ ROCHA ALVES

Notary Expires: 03/23/2010 #42951

(This area for notarial seal)

Prepared By: Betty Tusker, CHARTER ONE BANK, N.A. 1 CHIZEROFFIZE ROW 215, RIVERSIDE, RI 02915 (888) 708-3411

0708239016 Page: 3 of 3

FICIAL COPY

Mortgage 5 \$34.00 This document was prepared by: Recorder of Deeds .... CHARITER ONE BANK, N.A..... Consumer Lending - EV950 65/75 Erieview Plaza .....Cleveland, OH, 44114 Doc#: 0424404110 When recorded, please return to: CONSUMER LOAN DEPARTMENT CHARTER ONE BANK N.A. Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 08/31/2004 11:12 AM Pg: 1 of 6 65/75 ERIEVIEW-EV950 CLEVELAND, OHIO 44114 Space Above This Line For Recording Data MORTGAGE (With Future Advance Clause) August 13, 2004 1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows: MORTGAGOR: ATAMOHAMMAD K SHERWANI and RUBINA T SHERWANI Husbard and Wife Mail To: Box # 352 AKART SKERWANI 2002 W PALATINE INVERNESS, Illinois 60010 LENDER: is a corporation organized and existing under the laws of the United States of America Re-wooded to corner HA CHARTER ONE BANK, N.A. 1215 SUPERIOR AVENUE CLEVELAND, OH 44114 2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to

secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 12 IN WILDERN ACRES, BRING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ELA ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1934, AS DOCUMENT # 1551880, IN COOK COUNTY, ILLINOIS. PIN # 02-17-308-043 The property is located in .......

(County)

2002 W PALATINE

INVERNESS

., Illinoıs ..

(City)

(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

34,500.00 The Credit Line Agreement in the amount of \$ executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

\_ 1994 Bankers Systems, Inc., St. Cloud, MN\_Form OCP-REMTG-IL 6/17/99

3/2003 CLDILMI

610318