

Recording Requested/Prepared By:
Cardless Dixon
First Horizon Home Loan Corp.
1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60487

Voice: 1-800-364-7662

Doc#: 0708544011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/26/2007 09:51 AM Pg: 1 of 3

When Recorded Return To:

Oxana L Duffy 9426 Hitchcock Blye Tinley Park L 6048

RELEASE OF MORTGAGE

First Horizon Home Luan Gorp. #: 0058400300 "OXANA L DUFFY" COOK COUNTY RECORDER, Illinois

MERS #:100085200584003(30) VRU #: 1-888-679-6377

P.O.DATE: 02/19/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

OXANA LADVARONOVA DUFFY, A MARRIFD WOMAN

to MORTGAGE ELECTRONIC REGISTRATION S) STEMS INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION dated June 30, 2006 calling for the original principal sum of dollars (\$185,940.00), and recorded on JULY 28, 2006 in Mortgage Record N/A, page N/A and/or instrument # 0620920054, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS more particularly described as follows, to with:

Tax Parcel ID # 27-27-316-018-0000

Property Address: 9426 HITCHCOCK BLVD, TINLEY PARK IL - 50-387

Legal: See Exhibit A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of March, 2007.

SP SN MINE

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UNTY RECORDER, Illinois First Horizon Home Loan MERS #:100085200584003000 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

By:

CARDLESS DIXON

ADMINISTRATIVE OFFICER

Mortgage Electronic Registration Systems, Inc. Corporate Seal 1999 Delaware

State of TEXAS County of DALLAS

Before me, Lisa Gerard, the undersigned, a Notary Public in and for said County and State this 1st day of March, 2007, personally appeared Car iless Dixon, ADMINISTRATIVE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

who as such officers for and on its pchalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LISA GERARD

A COUNTY CARTS OFFICE

(This area is for notarial seal)

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UNOFFICIAL COPY

OXANA L DUFFY 0058400300

PO Date: 02/19/2007

EXHIBIT A

Unit Number 9426 (site 2) That part of Lot 1 in Leytonstone Subdivision of part of the West 1/2 of the Southwest 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northwer's corner of said Lot 1 thence South 89 degrees 51 minutes 35 seconds East 15.00 feet thence South 0 degrees 03 minutes 21 seconds West 20.00 feet thence South 89 degrees 56 minutes 39 seconds East 39.06 feet to a point of beginning thence South 0 degrees 03 minutes 21 seconds West 65.0 feet thence South 89 degrees 56 minutes 39 seconds East 29.95 feet thence North 0 degrees 03 minutes 21 seconds East 65.00 feet thence North 89 decrees 56 minutes 39 seconds West 29.95 feet to the point of nis Olympia Control feet. 1,947 square County. alin bis and containing all in Cook beginning,