## **UNOFFICIAL COPY**

Prepared By:

Jo Fabian

360 W Butterfield Rd. Ste 320 Elmhurst, IL 60126

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE ATTN: FINAL DOCS DEPT. 1000 BLUE GENTIAN ROAD MAC x9999-01M EAGAN, MN 55121



Doc#: 0708546009 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/26/2007 09:38 AM Pg: 1 of 2

SPA

SE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0159179712

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to wells fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA 3601 MINNESOTA DRIVE, MAC &4/01-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 16, 2007 executed by AFAF IMSAIH AND KHAMI, INSAIH, WIFE AND HUSBAND, AS JOINT TENANTS

FINANCIAL TITLE SERVICES 15W060 N FRONTAGE RD BURR RIDGE, IL 60527

to MORTGAGE DIRECT, INC.

a corporation organized under the laws of THE STATE OF INLINOIS and whose principal place of business is 360 WEST BUITERFIELD ROAD, SUITE 320 ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

o. O 708 5 46008 , page(1)

, as Document No. County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6304 NORTH ALBANY AVE., CHICAGO, ILLIPJIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On March 21, 2007

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

SAM DAHLEH

known to me to be the OWNER

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Publid

DUPAGE County.

My Commission Expires 2-24-20

MORTGAGE DIRECT JNC.

By: SAM DAHLER Its: OWNER

10.

By: Its:

Witness:

OFFICIAL SEAL JO FABIAN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/24/11

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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## **UNOFFICIAL COPY**

## "Exhibit A" Legal Description Rider

Loan 0159179712

Borrower AFAF IMSAIH

Property

6304 NORTH ALBANY AVE., CHICAGO, ILLINOIS 60659

LOT 151 AND THE NORTH 7 FEET OF LOT 150 IN KRENN AND DATO'S SEE TITLE TE ./4 Ob MERIDIAN. 035-0000

OR COLUMNIA CIONA'S OFFICE. DEVON KEDZIE ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF THE NORTHWAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-01-101 035-0000

