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RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 JENNIFER R FUENTES



0708547244 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2007 03:18 PM Pg: 1 of 2

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300

Santa Ana, CA 9270% Space above for Recorder's use MERS MIN#: 1000305-000200790-5 PHONE#: (888) 679-6377

Customer#: 574 Service#. 2018074AS1

Loan#: 200790

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMERICAN RESIDENTIAL EQUITIES XXXVI, LLC, 848 BRICKELL AVENUE PENTHOUSE MIAMI FL 33131-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS, 159', SI RING HILL RD, SUITE 310 VIENNA VA 22182-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$100,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 21, 2005 and recorded on APRIL 01, 2005, as fastrument No. 0509150041, in Book No. ---, at Page No. ---Original Mortgagor: JOSE AGOSTO, UNMARRIED MAN. Original Mortgagee: RICHTOWN MORTGAGE CORP.. Legal Description: See Attached Exhibit. Property Address: 1725 NORTH KIMBALL AVE, CHICAGO IL 60647-0000.

PIN# 13-35-415-013-0000 Date: 0/16/8 AMERICAN KESIDENTJAL FOUITIES XXXVI, LLC (Name, Title

State of County of

My Clarks Lisette de Padua, a Notary Public, personally appeared before me, _ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/.ne/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the perso 1(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

nm# DD0197487 Expires 3/27/2007 led thru (800)432-4254

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LOT 62 IN JOHN G. WETMORE'S RESUBDIVISION OF BLOCK 16 AND THE WEST 1/2 OF BLOCK 15 IN E. SIMON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-35-415-013-0000

Proposition of Cook Colling Clark's Office
4206)