



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0708549033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 11:03 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100249522

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
ALEXANDER KUCHKIN A/K/A ALEKSANDR KUCHKIN, UNMARRIED
1120A BOXWOOD CT, MT PROSPECT, IL 60056

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of November, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0634808008**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 30.00 FEET OF LOT 1018 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NO. 17852223, IN COOK COUNTY, ILLINOIS
PARCEL 2: BASEMENTS OF INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENT AND DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NOS. 18441988 AND 86592433

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-27-401-133-0000
Witness hands and seals, March 9, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 9, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
ALEXANDER KUCHKIN
7017 N CRAWFORD AVE
CHICAGO, IL 60646



JS06-02728

14

SUCCESS TITLE SERVICES, INC.
400 Skokie Blvd Ste. 380
Northbrook, IL 60062