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Doc#: 0708557124 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2007 09:49 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
9700 Bissonnet, Suite 1500  
Mail Stop SSR-317  
Houston, TX 77036

Pool: 0  
Loan Number: 0653483758  
SMI#: 228

405\_2794

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GAIL KERNES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0627133138  
**Property Address:** 5223 S. DORCHESTER AVE. 2  
CHICAGO IL 60615

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WEBSTER BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: TAX NUMBER: 20-11-410-018-1007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of January A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest:   
LEAH BOEDEKER  
ASSISTANT SECRETARY

By:   
KATRINA MCKOY  
ASSISTANT VICE PRESIDENT

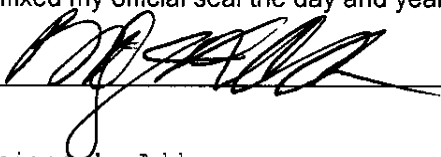


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THE STATE OF TEXAS  
COUNTY OF HARRIS

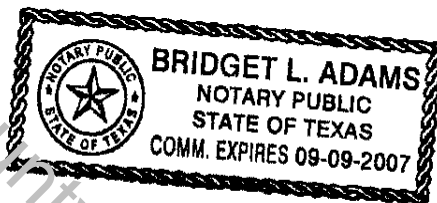
On this the 23rd day of January A.D. 2007, before me, a Notary Public, appeared KATRINA MCKOY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATRINA MCKOY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
605 North 8th Street, Suite 320  
Sheboygan, Wisconsin 53081

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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## EXHIBIT 'A'

**JOB #: 405\_2794**

**LOAN #: 0653483758**

**INDEX #: IMAGE**

UNIT 2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 14 IN BLOCK 22 IN HYDE PARK SUBDIVISION OF PARTS OF SECTIONS 11 AND 12 AND SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LAWRENCE RUDMAN AND DRAGICA RUDMAN, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24031938 AS AMENDED BY DOCUMENT 24111920 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office