

# UNOFFICIAL COPY



Prepared by: Mery Wong  
Peelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0708560006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2007 08:08 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982


## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
Original Mortgagor: JOHN CASSELY, MIKE STUBIN  
Recorded in Cook County, Illinois, on 11/06/06 as Instrument # 631002222  
Tax ID: 17-08-436-017,018,019,020  
Date of mortgage: 10/25/06 Amount of mortgage: \$68970.00 Address: 106 N Aberdeen 4c, Chicago, IL 60607  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

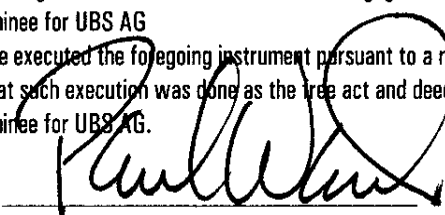
Dated: 03/08/2007

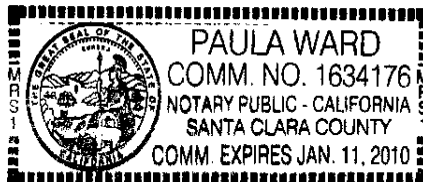
Mortgage Electronic Registration Systems, Inc.  
as nominee for UBS AG

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 03/08/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for UBS AG and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for UBS AG.

  
Notary: Paula Ward  
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0305946758 03/08/2007 12-031 IL Cook 3573:45 2 [LEGAL E=0]  
MIN#: 1004484-0019700830-3 MERS Tel.#: 1-888-679-6377



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Loan Number: 0305946758

Stco Code: 12-031

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PARCEL 1: UNIT 4C AND PARKING SPACE UNIT OPU-17, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCE-1 IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24, 25, AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN.

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 Of Cook County Clerk's Office