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Doc#: 0708502149 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 11:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001155937812005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PANIPAL GIWARGIS

Property Address.....: 1611 HOWARD AVENUE,
DES PLAINES, IL 60016

P.I.N. 09-28-311-021-0000

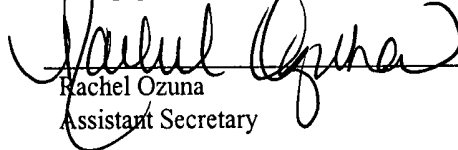
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/14/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 530449031, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.


Rachel Ozuna
Assistant Secretary

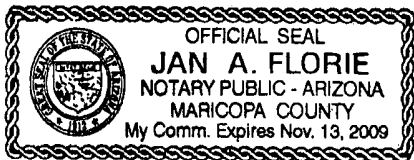
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of March, 2007



Jan A. Florie
 Jan A Florie, Notary public
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PANIPAL GIWARGIS
 6741 N CALIFONIA GROUND FLOOR
 CHICAGO, IL 60645

Prepared By: Sandy Alexander
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

THAT PART OF LOT 3 IN MINARDI'S RESUBDIVISION OF THE WEST 580.00 FEET OF LOT 2 IN TOUHY-MANHEIM INDUSTRIAL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM POINT ON THE NORTH LINE OF SAID LOT, 75.75 FEET WEST OF THE NORTH EAST CORNER THEREOF, AND RUNNING TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 65.10 FEET WESTERLY OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE, DATED MAY 27, 1965, AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS AND SIDEWALK PURPOSES OVER THE NORTH 5.0 FEET AS MEASURED AT RIGHT ANGLES AND PARALLEL TO THE NORTH LINE OF SAID LOT 3 IN MINARDI'S RESUBDIVISION OF AFORESAID (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1.)

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL NUMBER 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE DATED MAY 27, 1965 AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS DRIVEWAY AND FOR SEWER AND WATER LINES AND MAINTENANCE AND REPAIR THEREOF OVER THAT PART OF LOT 3 OF MINARDI'S RESUBDIVISION AS AFORESAID LYING SOUTH OF A LINE DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT WITH A LINE 8.0 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTHERLY LINE OF THE LOT; THENCE WESTERLY ALONG SAID PARALLEL LINE 26.0 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT OF THE WEST LINE OF SAID LOT 30.0 NORTH OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1), ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 1611 HOWARD AVE., DES PLAINES, IL 60018

Permanent Index No.: 09-28-311-021-0000

DePue County Clerk's Office