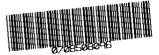
## **UNOFFICIAL COPY**



Doc#: 0708508096 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/26/2007 11:55 AM Pg: 1 of 2

CTIC-HE

025010839

- Space Above This Line For Recording Data

This instrument was niepared by: Meadows Credit Union When recorded return of Meadows Credit Union 3530 Salt Creek Lane, Suite 100 Artington Heights, IL 60005

## RELEASE OF MORTGAGE

Meadows Credit Union	, which is organized and existing
under the laws of <u>Illinois</u>	and holder of that certain Mortgage made and
executed by Beth A. O'Connell	as Mortgagor,
and Meadows Credit Union	as Mortgagee on
04/14/2005, certifies that the Mort	gage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on04/20/20	, in the Recorders Office
for Cook County, Illinois	and is indexed as Document No.
0511035133	. The Mortgage having been
complied with, the undersigned releases the Mo	rtgage and all o its right, title and interest in the Property
located at 863 SPRING CREEK CT, ELK GROV	/E VILLAGE, IL 50007
and legally described as: PARCEL 1:	
UNIT NUMBER 87-6, IN THE COUNTRY HOME	S AT TALBOT'S MILL CONDOMINIUM AS DELINEATED ON
SURVEY OF THE FOLLOWING DESCRIBED RI	EAL ESTATE: CERTAIN LOTS OR PARTS THEREOF OR
'NON-EASEMENT AREAS' OR PARTS THEREO	OF IN TALBOT'S MILL, A SUSD'VISION OF PART OF THE
SOUTH 1/2 OF SECTION 31 AND THE SOUTH	WEST 1/4 OF SECTION 32 TO VINSHIP 41 NORTH RANGE

SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TO VNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8958710 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY IN MORE

IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT 89579845 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. PIN: 08-31-404-007-1006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

0708508096 Page: 2 of 2

## **UNOFFICIAL COPY**

Meadows Credit Union	•			
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/				
ACKNOWLEDGMENT. (Lender Acknowledgment)				
STATE OF Illinois	, COUNTY OF <u>Co</u>		ss.	
This instrument was acknowledged	d before me this 15	_day of <u>March</u> ,	<u>, 2007</u> by (Titles)	
Ed Buettner - CE of Meadows Credit Union			(Name of Busin	ess or Entity)
a(n) Officer	on behalf of the busin	ess or entity.	$\subseteq G$	<u> </u>
My commission expires: (Seal)	·	C la	<u>a e (</u>	Terret
	~>	(Notary Public)		9
"OFFICIAL SEAL"	}			
SHARON E. GAYIJC B NOTARY PUBLIC STATE OF ILLINOI	s			
My Commission Expires 03/10/200	7)			
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