UNOFFICIAL COPY

RELEASE DEED*
#9114826 912624-2
MAIL TO:

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING



Doc#: 0708508100 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/26/2007 11:57 AM Pg: 1 of 2

Vice President

NAME & ADDRESS OF TAXPAYER:

CTIC-HE

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Know all Men by these Precents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and
in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned
and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Robert C. Medema and Margaret A. Medema, Hi Wife
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired
in through or by certain Mortgage Deed and NOTE bearing the date the 20th day of March, A.D. 1999, and recorded
in the recorder's office of Cook County, in the State of Illinois in book of record on page
as document no. 99323003, and in book of record on page, as document No. 0408542155
to premises therein described as follows, to wit:
Lot 257 in Timbers Edge IIA, being a subdivision of part of the Northeast 1/4 of Section 14 Township 36 North, Range 12, East of the
Third Principal Meridian, in Cook County, Illinois.
Permanent Index Number: 27-34-205-007
Property Address: 17533 Pecan Ln. Tinley Park, Il. 60477
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto
belonging or appertaining.
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Scal to be
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant
Vice President, the
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A. LEMINTH FEDERAL SAVINGS BANK 1910
By MAN CLEMAN - AUP
Susan Coleman Assistant Vice President

Donna J. Manuel

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as costodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purpos stherein set forth.

Given under my hand and Notarial Seal this

"OFFICIAL SEAL" LINDA R. GOUGH Notary Public, State of Illinois

My Commission Expires 02/13/2009 Notary Publ

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

Release Deed

Clart's Office By Corporation A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445