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0708510024

Doc#: 0708510024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 10:16 AM Pg: 1 of 3

Property of



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, NA
Successor by merger to Bank One, NA fka Bank One, Chicago, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOE E JOINER AND JOANN JOINER

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand

whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/02/96 as Document Number 96218208 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1317 A PITNER AVE

EVANSTON

IL 60201

PIN 10-13-321-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 02/21/07

JPMORGAN CHASE BANK, NA
By: [Signature]
NICOLE EDWARDS
Its: Mortgage Officer

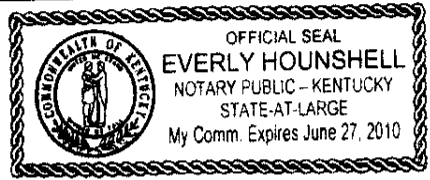
Attest: [Signature]
TINA L. FLORES
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: TINA L. FLORES
00419800094408

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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PARCEL 1: THE EAST 48 FEET OF THE WEST 142 FEET (AS MEASURED ALONG THE SOUTH LINE) OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 34 FEET OF LOT 14 (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) AND THAT PART OF LOT 15 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 15, 27 FEET NORTH OF THE SW CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID LOT 15, 20.18 FEET NORTH OF THE SE CORNER THEREOF IN BLOCK 7 OF FOWLER AND MC DANIELS SUBDIVISION IN THE SW 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96365, DATED APRIL 18, 1873; ALSO PARCEL 2: THE NORTH 34 FEET OF LOT 14 AND LOT 15 AND THE SOUTH 34 FEET OF LOT 16 TAKEN AS A TRACT (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) EXCEPTING FROM THE SAID TRACT THE SOUTH 45.50 FEET AND THE NORTH 59 (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) AND EXCEPTING ALSO THE WEST 142.94 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 7 IN FOWLER AND MC DANIELS SUBDIVISION AFORESAID; PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 16948044 AND DOCUMENT NUMBER 17846921.

The Real Property or its address is commonly known as 1317 A PITNER AVE, EVANSTON, IL 60201. The Real Property tax identification number is 10-13-321-034.

Property of Cook County Clerk's Office