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Doc#: 0708510027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Doctring

Cook County Recorder of Deeds Date: 03/26/2007 10:16 AM Pg: 1 of 3

| Release of Deed Full Partial | |
|--|----------|
| Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in | _ |
| consideration of one dollar, and other good and valuable considerations, the receip whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHARLIE B SULLIVAN AND MARY SULLIVAN AND JEFFREY SULLIVAN and its/his/their he | _, |
| representatives and assigns, all the right, title, interest, claim or demand | ecorded/ |

EVANSTON

PIN 10134000250000

Property Address: 1622 DARROW AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0708510027 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/21/07

JPMORGAN CHASE SANK NA

YVONNIA PEARCĒ

Its: Mortgage Officer

Attest:

RICKIE KNOX Its: Authorized Officer

State of KENTUCKY County of FAYETTE

2004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

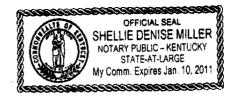
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICKIE KNOX 00414511574327

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



0708510027 Page: 3 of 3

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PARCEL 1 LOT 5 EXCEPT THE WEST 60 FEET IN WILSONS SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 4 IN HINNMANS ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 THE WEST 60 FEET OF LOT 5 IN WILSONS SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 4 IN HINMANS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of County Clerk's Office