## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044557953
PIN No. 13-28-120-023

 Doc#: 0708513087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/26/2007 01:06 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 24 IN BLOCK 5 IN CEPAK, CERMAK AND FRIEDL'S SUBDIVISION C. 10TS 2, 3, 6, 7, AND 10 IN KERFOOT'S SUBDIVISION EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD IN LINCIPAL M COOK COUNTY, ILLINOIS.

Property Address: <b>5348 W OAKDALE CH</b>	ICAGO, IL 6	0641				
ecorded in Volume at Page						
Instrument No. 0528605378	, Parcel ID	No.	13-28-1	20-02	23	
of the record of Mortgages for <i>COO</i>	K					County,
Illinois, and more particularly de	scribed on	said	Deed	of	Trust	referred
to herein.						
Borrower: CARMELA GONZALEZ, UNMARRI	ED					

J=NC8040105RE.148869

(RIL1)

Page 1 of 2



0708513087 Page: 2 of 2

NOFFICIAL C

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 8, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

SERVICE PROVIDER

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this MARCH 8, 2007 Public in said State, personally appeared KRYSTAL HALL \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=NC8040105RE.148869

(RIL2)

Page 2 of 2