


UNOFFICIAL COPY



Doc#: 0708517104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 12:36 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ISMAEL GAMEZ, JR (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0001338723 RLS#: 814440  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VERDA L. FOSTER, AN UNMARRIED WOMAN**

Original Mortgagee: **U.S. LENDING GROUP, INC.**

Mortgage Dated: **FEBRUARY 06, 2004**

Recorded on: **MARCH 08, 2004 as Instrument No. 006801151 in Book No. --- at Page No. ---**

Assignment from U.S. LENDING GROUP, INC. to NEW CENTURY MORTGAGE CORPORATION: Dated 02/06/04

Recorded 11/14/05 as Instrument No. 0531815056

Property Address: **18600 VILLAGE DRIVE UNIT 405, HAZEL CREST, IL 60429-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 19-36-227-055

Legal Description: **UNITS 405 AND PS 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLUB OF VILLAGE WEST MID-RISE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92616735, IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 13, 2007**

NEW CENTURY MORTGAGE CORPORATION

By: 
SAMIR KHAN, ASSISTANT SECRETARY

Handwritten initials/signature

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Loan#: 0001338723 RLS#: 814440

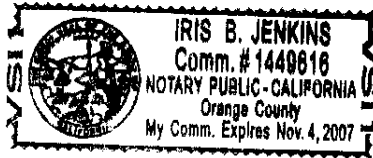
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 13, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **SAMIR KHAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office