

# UNOFFICIAL COPY



0708517125

## SATISFACTION OF MORTGAGE

Doc#: 0708517125 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee \$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2007 03:02 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 22435440

The undersigned certifies that it is the present owner of a mortgage made by **DARRON HARRISON AND BRENDA HARRISON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0530802125

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6224 S ABERDEEN CHICAGO, IL 60621  
PIN# 20-17-425-028 & 025

dated 02/21/2007

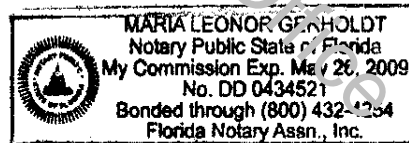
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

By: \_\_\_\_\_  
**MARY JO MCGOWAN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/21/2007 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

8 CHSDR 7602381 AZE1299682 1001944-5000181377-4 MERS PHONE  
form1/RCNIL1

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Exhibit "A"

PARCEL 1: THE WEST 14 FEET OF THE EAST 57 FEET 4 INCHES OF THE FOLLOWING DESCRIBED TRACT: LOT 31 (EXCEPT THE SOUTH 15 FEET THEREOF), LOT 32 AND LOT 33 (EXCEPT THE NORTH 9 FEET THEREOF), ALSO THE WEST 20 FEET OF THE NORTH 8 FEET OF THE SOUTH 24 FEET OF LOT 32, ALL IN RHODE'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2145825, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office