

UNOFFICIAL COPY



Doc#: 0708526110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 12:45 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1948 N. Dayton LLC

1948 North Dayton Street, Chicago, Illinois 60614
its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 10-24-06 and recorded on 11-7-06, of Rents, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s). 0631101398 & 0631101399, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:
THE NORTHERLY 12 FEET OF LOT 16 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOT 17 (EXCEPT THE NORTHERLY 6 FEET) IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 14-32-409-068-1001 & 14-32-409-068-1002 & 14-32-409-068-1003 & 14-32-409-068-1004 & 14-32-409-067-1001 & 14-32-409-067-1002 & 14-32-409-067-1003 & 14-32-409-067-1004

Address(es) of premises: 1948 North Dayton Street, Chicago, Illinois 60614
Witness hand and seal, this 27th day of December, 2006

Signature of Stephen M. Fide (SEAL)
8369068 DI Call

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road Schaumburg, Illinois 60173 (NAME) (ADDRESS)

Box 400-CTCC

Handwritten mark resembling '2/8'

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STATE OF Illinois }
County of COOK } SS.

I, KELLY M. ROSATI, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE M. FORDE
personally known to me to be the VP of the
AMERICAN CHARTERED BANK a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 27 day of DECEMBER, 2008
[Signature]
NOTARY

Commission expires: _____



SMH Development LLC
c/o 1948 N. Dayton LLC
Attn: Seth M. Hansen
1948 N. Dayton
Chicago IL 60614

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation