

UNOFFICIAL COPY



Doc#: 0708531040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 11:34 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

Loan No. 501182147
JANUARY 25 2007
Fmm

When recorded return to Borrower
CHRISTINE SINITO
4721 N MALDEN STS
CHICAGO, IL 60640

Prepared by Carole L. Hall
Mortgage Electronic Registration Systems, Inc.

5151 Corporate Drive
Troy, MI 48098-2639

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of SEPTEMBER 12 2006, made and executed by CHRISTINE SINITO whose property address is 4721 NORTH MALDEN STS, CHICAGO IL 60640 of the first part to THE ANDERSON FINANCIAL GROUP INC of the second part and recorded in the office of the Register of Deeds on Document Number 0627242061, in the State of IL, County of Cook.

SEE ATTACHED LEGAL

For the protection of the owner this release shall be filed with the recorder of deeds or the Register of Titles in whose office the mortgage or Deed of Trust is filed.

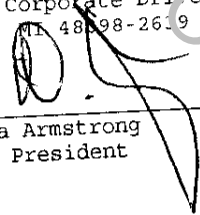
TAX ID# HITY

is fully PAID, SATISFIED and DISCHARGED.

Dated, FEBRUARY 23 2007

Mortgage Electronic Registration Systems, Inc.

5151 Corporate Drive
Troy, MI 48098-2639

By: 
Debra Armstrong
Vice President

State of Michigan
Oakland County

The foregoing instrument was acknowledged before me on FEBRUARY 23 2007 by Debra Armstrong, Vice President, Mortgage Electronic Registration Systems, Inc., , organized and existing under the laws of the United States.

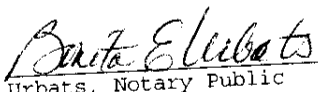
My commission expires: NOVEMBER 09 2011

BONITA E. URBATS

NOTARY PUBLIC, OAKLAND COUNTY, MI

My Commission Expires 11/09/2011

Acting in the County of Oakland


Bonita E. Urbats, Notary Public
Oakland County County acting in Oakland County, MI

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STREET ADDRESS: 4721 N. MALDEN STREET UNIT 3S
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-104-008-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3S IN THE 4721 NORTH MALDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 137 IN SHERIDAN DRIVE SUBDIVISION A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625512111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625512111.

Property of Cook County Clerk's Office