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Doc#: 0708533176 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 11:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BROSNA CONSTRUCTION INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 2 & 2 of JUNE & JUNE 2006 & 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as DOCUMENT NO. 0616702104 & 0616702105 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lot 37 (except the West 13 1/2 feet thereof) and all of Lot 38 in Wirt D. Walker's Subdivision of Lot 7 in County Clerk's Division of unsubdivided lands in the South East 1/4 of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-03-409-036-0000

Address(es) of Premises : 544 EAST 45TH STREET, CHICAGO, ILLINOIS 60653

Witness _____ hand _____ and seal _____, this 26 DAY OF JANUARY, 2007

By  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 334 CTR

OTIC

01410-BC6221308

NO Abstract 1871

UMP

2/16

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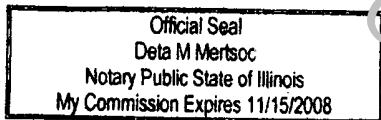
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of JANUARY, 2007

Deta M Mertsoc

NOTARY PUBLIC



Commission Expires _____

mail to:

Bernard Crotty

9550 West Barnet Denver Suite 205

Mokena, IL 60448

2007 JAN 26 11:11 AM