

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708533187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2007 01:28 PM Pg: 1 of 2

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Matthew M. Walsh IV and Margaret M. Walsh, Husband and Wife, whose address is c/o 1436 W Lill Avenue, Chicago, IL 60614 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 4th day of October, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0431535091, and No. 0431535092, the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:

LOT 21 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 14-29-312-023-0000 and 14-29-312-024-0000

Address of Premises: 1436 West Lill Avenue, Chicago, IL 60614

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Commercial Loan Officer, and its seal to be hereto affixed, this 12th day of March, 2007.

NORTH SIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100, Fax: 847-244-5175

By: Heidi M. Smithson
Heidi M. Smithson

Title: Vice President

By: Courtney A. Clausen
Courtney A. Clausen

Title: Commercial Loan Officer

1074 CTTC

No Abstract

LPD 8368583

BOX 334 CTTC

AKG

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STATE OF ILLINOIS }
COUNTY OF LAKE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Heidi M. Smithson, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Courtney A. Clausen, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Heidi M. Smithson and Courtney A. Clausen, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of March, 2007.



[Handwritten Signature]

Notary Public

Commission expires 6-23-07

This instrument was prepared by:

(Name) NorthSide Community Bank
(Address) 5103 Washington Street
Gurnee, IL 60031

Mail Subsequent tax bills to:

(Name) _____
(Address) _____

Property of Cook County Clerk's Office