## **UNOFFICIAL COPY**



RELEASE DEED

Illinois Statutory

For the protection of the owner, this Release shall be filed with the County Recorder In whose office the Mortgage or Deed of Trust Was filed.

Doc#: 0708534117 Fee: \$26

Doc#: 0708534117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/26/2007 01:44 PM Pg: 1 of 1

## RECORDER'S STAMP

Knov. All Men by These Presents, The <u>GREATBANK</u> of the County of <u>MCHENRY</u> State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and out-claim unto <u>RAMIRO ARROYO</u> of the County of <u>COOK</u> State of <u>ILLINOIS</u> all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a critain <u>MORTGAGE</u> bearing date the <u>8<sup>TH</sup></u> day of <u>JUN</u> A.D., <u>2006</u> and recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on <u>08/07/2006</u> as Document No. <u>0621906007</u> the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of <u>COOK</u> State of <u>ILLINOIS</u>, as follows to wit:

LOT 31 IN BLOCK 2 IN COBE & MCKINNON'S  $63^{RD}$  STREET & CALIFORNIA AVENUE SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  $3^{RD}$  PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 19-13-402-034

Address: 5942 S TALMAN AVE CHICAGO ILLINOIS 60629

Dated this 27TH day of FEBRUARY 2007

JOB MUNTAUGH Executive Vice President.

State of Illinois County of McHenry

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>JOE MURTAUGH</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day of day of

My commission expires on  $\frac{11772019}{4019}$ 

Notary Public

10/4'S

SEAL

"OFFICIAL SEAL"
LU ANN T. WILLS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 01/17/2010