

UNOFFICIAL COPY



Prepared By:

BETH XU  
700 EAST OGDEN AVENUE-SUITE  
111  
WESTMONT, ILLINOIS 60559

Doc#: 0708642058 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2007 10:04 AM Pg: 1 of 2

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE  
MAC#X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN MN 55121

# 8377108-J

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0074132721

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA  
3601 MINNESOTA DRIVE, MAC X1701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19, 2007  
executed by JAIME R. GALAZ

to FORTUNE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, pag(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
State of ILLINOIS \_\_\_\_\_ County Records,

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 309-11 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Dupage

FORTUNE MORTGAGE COMPANY

On March 23, 2007 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Mike L. Fang  
and President  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: Mike L. Fang  
Its: President

Witness:

Notary Public Patricia Su

Dupage County,

My Commission Expires 10/1/2007



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-077

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 0074132721

Borrower Name(s): JAIME R. GALAZ

Property Address: 309-11 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302

THE EAST 50 FEET OF LOT 3 IN BLOCK 6 IN RIDGELAND, A SUBDIVISION OF THE EAST QUARTER OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-08-100-005-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03