## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

()/OO3//300 WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0708646065 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/27/2007 10:53 AM Pg: 1 of 3

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

STEVE HANSON

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

CTIC-HE

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 9, 2007, is made and executed between MARIA CHLOPECKI and MAREK CHLOPECKI, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL £0690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 16, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED OCTOBER 7, 2005 AS DOCUMENT NO.0528004011 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 105 IN GALLAGHER & HENRY'S LONG RUN CREEK OF ORLAND PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 2003, AS DOCUMENT NO. 0312827060, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 14054 LONG RUN DRIVE, Orland Park, IL 60467. The Real Property tax identification number is 27-06-314-009-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$8,671.22 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$125,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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County Clark's Office

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#### MODIFICATION OF MORTGAGE

Loan No: 6100211200

(Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 9, 2007.

**GRANTOR:** 

LENDER:

HARRIS N.A.

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# **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100211200	(Continued)	Page 3
IN	IDIVIDUAL ACKNOWLEDGMENT	-
STATE OF JUINOUS	)	
COUNTY OF WOOK	) SS )	
CHLUPECKI, to me known to be the	ned Notary Public, personally appeared MARIA individuals described in and who executed the he Modification as their free and voluntary act a	Modification of Mortgago
Given under my hand and official seal	this day of	<u> 100/.</u>
By Molleka M.	USON Residing at OU	and tark !
Notary Public in and for the State of _	Talinois money	·····
My commission expires	"OFFICIA Monika M Notary Public, Si My Commission E	I. Cison
	LENDER ACKNOWLEDGMENT	
STATE OF	Unrih 2m7	"OFFICIAL SEAL" Karen Maslanka Notary Public, State of Illinois My Commission Exp. 04/27/2008
Public, personally appeared HON LEWEL , authorized ager acknowledged said instrument to be t the Lender through its board of direct	before me and known and known and known and for the Lender that executed the within and the free and voluntary act and deed of the said Laters or otherwise, for the uses and purposes the prized to execute this said instrument and that	ender, duly authorized by herein mentioned, and on
By Paren Masla, by		d Park, 1L
Notary Public in and for the State of _		
My commission expires 427	<u> </u>	