

UNOFFICIAL COPY



Doc#: 0708646009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

1

233714

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto James Richardson, A/K/A James W. Richardson, a single person, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 4th day of March, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0507446073 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 1 IN RICHARDSON'S SUBDIVISION OF THE SOUTH 4 ACRES (EXCEPT THE EAST 1020.00 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 28-04-101-032-0000

Address(es) of Premises: 5335 W. 136th Place
Crestwood, IL 60463

Witness their hands and seals, this 19th day of March, 2007

By:


Aurelio R. Picciolini, Vice-President

By:

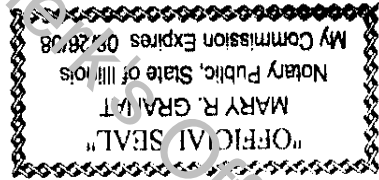

Russell J. Hollender, Vice President

This instrument was prepared by:
After recording mail to:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mary R. Gravat
Commission Expires 8-26-08

GIVEN under my hand and notarial seal this 19th day of March, 2007

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aurelio R. Picciolini personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }