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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

6100195727

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0708646034 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/27/2007 10:30 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

H 251/4039

This Modification of Mortgage prepared by:

H PELETIS
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 10, 2007, is made and executed between ANTHONY L BRUNO and JULIE A BRUNO, HIS WIFE AS JOINT TENANTS (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CAICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 26, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED APRIL 12,2005 AS DOCUMENT NO. 0510242216 IN COOK COUNTY ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 224 IN CHARLEMAGNE UNIT 2-B, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1555 FREEMAN RD, HOFFMAN ESTATES, IL 60192. The Real Property tax identification number is 02-30-107-015-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 400,000.00, AND A CURRENT BALANCE OF \$272,342.40 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$435,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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MODIFICATION OF MORTGAGE

Loan No: 6100195227 (Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGE EES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 10, 2007.

GRANTOR:

ANTHONY L BRUNO

JULIE A BRUNO

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 6100195227 Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF Illinois) county of <u>Cook</u>) SS On this day before the, the undersigned Notary Public, personally appeared ANTHONY L BRUNO and JULIE A BRUNO, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned Residing at 1680 W. Algonquin CEP. LIAL SEAL! My commission expires ///23/2003 Eric Defort Notary Public, State of Illinois

My Contact silon Exp. 11/23/22/25 LENDER ACKNOWLEDGMENT 'OFFICIAL SEAL" STATE OF Ilinois Joanna A. Rinosa Notary Public, State of Illinois COUNTY OF _____COOK My Commission Exp. 04/27/2010 10⁺ day of _____, 2007 before me, the undersigned Notary and known to incite be the , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, only authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Danna G. Kinosa Residing at LAKE IN THE HILLS Notary Public in and for the State of \LLINOIS My commission expires 4/27/2010