

UNOFFICIAL COPY

2104
WARRANTY DEED



Doc#: 0708647006 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2007 07:39 AM Pg: 1 of 3

copy

The Grantors, BERTHA JAMES-GREEN,
an unmarried woman and MUNTASIR
MATEEN, an unmarried man
of 9648 SOUTH KING DR, CHICAGO,
County of Cook, State of ILLINOIS 60619,
for and in consideration of TEN AND
NO/100 DOLLARS (\$10.00), and
other good and valuable consideration
in hand paid, CONVEYS AND
WARRANTS to STANLEY MOORE,
an unmarried man of 14510 SOUTH
WALLACE, RIVERDALE, ILLINOIS
60827 following described real estate
situated in the County of Cook, State of
Illinois, to wit:

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
495946 \$1,500.00
03/08/2007 10:19 Batch 00781 18



SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
AS EXHIBIT A

Permanent index number: 20-18-215-006-0000

Commonly known as: 9648 South King Dr., Chicago, IL 60619

Subject only to: general real estate taxes not yet due and payable at the time of closing,
covenants, conditions, and restrictions of record, building lines and easements, if any,
long as they do not interfere with the current use and enjoyment of the Real Estate, ar
acts done or suffered through or by purchaser.

Grantor hereby releases and waives all rights under and by virtue of all Homestead
Exemption Laws of the State of Illinois.

LAW TITLE

STATE TAX
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
MAR. 27. 07

PREPARED BY: Jonathan S. Chapman, Esq. 9415 S. Western Ave Suit B Chicago, IL 60620	AFTER RECORDING SEND TO: Jonathan S. Chapman, Esq. 9415 S. Western Ave Suit B Chicago, IL 60620	SEND SUBSEQUENT TAX BILLS TO: Stanley Moore 14510 S. Wallace Riverdale, IL 60827
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0000000575

FP 103049	0020000	REAL ESTATE TRANSFER TAX
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COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAR. 27. 07
REVENUE STAMP

# 0000000575	REAL ESTATE TRANSFER TAX
	0010000
	FP 103052

: Immediately Follows]

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

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Dated this 2 day of March, 2007

Bertha James Green
BERTHA JAMES-GREEN

Muntasir Mateen
MUNTASIR MATEEN

State of Illinois, County of Cook

I, the undersigned Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT BERTHA JAMES-GREEN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of March, 2007.

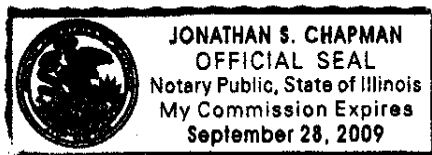


Jonathan Chapman
NOTARY PUBLIC
Commission expires: 9/28/09

State of Illinois, County of Cook

I, the undersigned Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT MUNTASIR MATEEN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of March, 2007.



Jonathan S. Chapman
NOTARY PUBLIC
Commission expires: 9/28/09

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EXHIBIT A

LOT 17 IN BLOCK 10 OF SECOND ROSELAND HEIGHTS, BEING A
SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST ¼ OF SECTION 10,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: **25-10-111-037-0000**

COMMON ADDRESS: **9648 S. KING DRIVE, CHICAGO, IL 60628**

Property of Cook County Clerk's Office